

# anarchist **freedom** weekly

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It is ironical that such a statistically minor *accidental* occurrence should occupy the public mind when at least one major deliberate health hazard to children is allowed to go on relatively unpublicised and positively unpunished even to the mild extent that the Distillers are resolved to suffer. One of the newspapers pointed this up nicely (consciously or unconsciously) by printing a story of the thalidomide injunction next to a story of the French intentions

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Wain goes on to point out the advantage to the fluoridation lobby of the sheer inertia of the majority. The minority can be labelled as a 'vocal minority' and 'cranks', which will effectively silence them or cause them to be looked down upon. Then, the usual Government procedure is to rush legislation through the House of Commons (as was done with the Census Orders) or side-step the whole thing neatly by passing it on to local authorities (whose *real* powers are declining) and promising,

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Fluoride is not the only example of Whitman's phrase 'the never-ending audacity of elected persons'. John Wain says that this 'is only a show-case example of the technique that is increasingly going to be employed to put things over on you, . . . if open-cast mining for minerals is suddenly going to break out in all the beautiful upland reaches of the British Isles . . . this kind of technique has pushed it through'.

The only answer to this is resistance. 'Resist much, obey little' 'Man,' said Robert Ingersoll, 'was saved by disobedience. If we had done what the priests told us we should be idiots; if we had done what the kings told us we would be slaves; if we had done what the doctors told us we should be dead.'

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What this means is that unemployment is not just confined to those claiming benefit. Many who are unemployed are not eligible for benefit and therefore have no incentive to register. These would include workers sacked for 'industrial misconduct' and those who left their jobs of their own accord. Married women not paying the full National Insurance contributions would also not

are created by the advertising agencies to make us buy what is unnecessary or more than we need. Useless rubbish we are told we cannot do without is produced to keep people at work but also to make a profit. Many workers spend their working lives bored to tears, producing useless goods, which nobody really needs.

Workers now only seek employment to enable them to pay the rent, buy food and clothing, leaving a little over for entertainment.

We should not struggle for the right to work and continuing wage slavery at boring, time-consuming drudgery. We should be demanding and taking necessities of life which workers have created.

There is no need for shortages or surpluses. There is both the means and the people necessary to produce sufficient, with fewer hours of labour, to satisfy everyone's needs.

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The Department's records also hide those for whom unemployment has become a way of life. Many have been out of work for over a year and no longer qualify for unemployment benefit. Others, who were without work for more than six months in the preceding year, would also not qualify.

Behind these figures are people who, for no fault of their own, are made unemployed simply because a profit can no longer be made from the type of work they can perform. Figures hide the individual hardship and suffering that families go through when the breadwinners are sacked. The capitalist system has no real answer to this problem. The ever-increasing drive for profits means that goods are only profitable unless there is a market for them. The system is forever seeking new markets for expansion. More and more has to be produced but always at a profit. But improved technology not only produces more, it also requires less manpower.

Hardly a week passes without new announcements of impending redundancies. Last week the British Steel Corporation informed the unions that 9,000 jobs would disappear over the next eight years at the Ebbw Vale works.

In the same week Associated Biscuits said they would have to phase out production at Huntley and Palmers, Reading, with 700 jobs being lost.

Industry's vast productive means are not to be used to the full. Those with jobs work long hours, while others are without employment.

But the production of goods are unrelated to our real needs. Artificial needs

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In a free society people would make the decisions necessary to organise the production of enough for all. Wages and profits would disappear with the ending of economic exploitation. Governments will not end the exploitation of our labour for profit. We must consciously desire an end to it and strive to achieve freedom by the abolition of the state and the employers it supports.

P.T.

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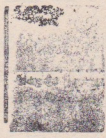
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With the control of 30% of Lancashire's spinning capacity, and already making inroads into weaving at Carlisle, and Lillyhall in Cumberland, as well as Skelmersdale, the biggest weaving shed in Lancashire, Courtaulds has an interest in frightening their mill workers and the unions into accepting less favourable terms and conditions. The recent decision by Courtaulds to negotiate its own



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sion by Courtaulds to negotiate its own  
agreements separate from the central tex-  
tile body, lends support to this view,  
more so since sources close to the textile  
unions suggest that Courtaulds is driving  
a hard bargain at the present time.

So it is that, at a time when it is being  
predicted that Courtaulds is on the up  
and that their shares are worth holding,  
the company are squeezing their labour  
costs down worse than usual.

Within days of their decision to keep  
the Skelmersdale mill open, Courtaulds  
last week announced further capital ex-  
pansion of its weaving operations. A  
mill at Hyde is to be taken over and  
modernised over the next two years with  
450 of the latest water jet looms costing  
several million pounds. In the same  
week Courtaulds declared its intention to  
spend £5 million on its weaving division  
at Preston.

It may be that Courtaulds, having  
decided to close down the Skelmersdale  
mill, found that they had bitten off more  
than they could chew and that they feared  
a sit-in or occupation of the mill by the  
workers. I still take the view that it was  
basically a manoeuvre to wring conces-  
sions, like the promise by shop stewards  
of six months of peace on the shop floor.

What we need in textiles is a strong  
movement of rank and file mill workers,  
with contacts in the different mill towns  
of Lancashire and Yorkshire, to make it  
impossible for combines, like Courtaulds,  
to isolate groups of workers as they did  
at Skelmersdale. Here the industrial  
networks of the Anarchist Syndicalist  
Alliance could make some contribution  
to uniting mill workers throughout the  
north.

TRADE UNIONIST.

Have you sent  
your Guarantee  
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THE ORGANISATIONAL PLATFORM OF THE LIBERTARIAN COMMUNISTS by Nestor Makhno, Piotr Archinov, Ida Mett and others (published and translated by ORA North London at 15p).

FOLLOWING THE liquidation of the anarchist and libertarian communist movement in Russia and the Ukraine, many anarchists who had managed to escape the clutches of the Bolshevik terror went abroad. They included such people as Archinov, Berkman, Makhno and Voline. They also included, quite naturally, representatives of various tendencies.

Some of them, particularly Archinov and Makhno, attributed their downfall largely to their disarray and lack of a nation-wide organisation in face of the well-organised Bolsheviks.

On reaching Berlin in 1922, Archinov founded a 'Group of Anarchist-Communists Abroad' which, three years later, moved to Paris and began to publish the journal, *Dielo Truda* — the Workers' Cause. On June 20, 1926, they brought out their now well-known *Organisational Platform*. This English translation by three North London ORA members is taken from the second French ORA edition of May, 1972.

#### CLASS STRUGGLE, REVOLUTION AND LIBERTARIAN COMMUNISM

The 'platformists', as they are now generally called, begin by emphasising that, within capitalist society, there is no 'one humanity'. Bourgeois society is divided into two very distinct camps, the proletariat and the bourgeoisie, who are differentiated socially by their situations and their functions.

The social and political régime of all States, they say, is above all the product of a class struggle. They see this struggle as the primary factor which has, and still does, determine the form and structure of such societies. Capitalist society, therefore, rests on class violence. Furthermore, the so-called progress of modern society, the technical evolution of capital and the perfection of its political system all fortifies the power of the ruling class.

Such an analysis, argue the 'platformists', leads to the conclusion that the only way to transform bourgeois society into a free society is through 'violent social revolution'.

Anarchism, they continue, does not derive from abstract reflections of intellectuals or philosophers, but from the direct struggles of the workers. Outstanding anarchist thinkers like Bakunin and Kropotkin did not invent the ideas of anarchism, but discovered them from the masses, and simply helped, through their knowledge, to develop and spread them. Similarly, anarchism is not the product of abstract humanitarian aspirations. It is only humanitarian in the sense that the ideas, put into practice, tend to improve the lives of all men.

'The birth, the blossoming, and the realisation of anarchist ideas have their roots in the life and the struggle of the working masses, and are inseparably bound to their fate,' says the *Organisational Platform*.

The aim of anarchists, therefore, is to transform bourgeois society. The new

of the Press, of association and equality before the law; but in reality, all these liberties are of a very relative character. They are tolerated only as long as they do not contest the interests of the dominant class. 'Consequently,' they argue, 'democracy is but one of the aspects of bourgeois dictatorship, veiled behind deceptive formulae of political liberties and fictitious democratic guarantees.'

Archinov and his comrades, quite naturally, come out strongly against the State and authority. The State, they say, is both the organised violence of the bourgeoisie against the workers, and the system of its executive organs. 'Left socialists', and in particular, the Bolsheviks, also consider the bourgeois State and authority to be the servants of capital; but, unlike anarchists and libertarian communists, they want to conquer power and set up an alternative State and authority.

Anarchists consider this both wrong and disastrous in the struggle for emancipation. Authority is always dependent on exploitation; it also takes the initiative from the workers. 'Thus, the emancipation of labour is only possible in the direct revolutionary struggle of the vast working masses, and of their class organisations against the capitalist system.' The setting up of a so-called 'Proletarian State' only leads to the re-establishment of capitalist authority.

The State, therefore, must perish, not 'one day' in the future, but now. It must be destroyed by the workers 'on the first day of their victory'. And it must be replaced by a federalist system of workers' organisations of both production and consumption.

#### GENERAL UNION OF ANARCHISTS

The 'platformists' then mention their proposal for a General Union of Anarchists. This, they say, is the fundamental task in the pre-revolutionary period. What is necessary is a mass anarchist organisation, based on the principles of anarcho-communism. It is also necessary to have mass workers' and peasants' organisations, 'penetrated by revolutionary anarchist positions'.

'The more these organisations are conscious and organised in an anarchist way, as from the present, the more they will manifest an intransigent and creative libertarian will at the moment of revolution.' The role of anarchists in the revolutionary period cannot be restricted solely to the propagation of libertarian ideas. 'On all these questions (the activities of the Statist parties, Civil War, production following the revolution, etc.), the masses demand a clear and precise response from the anarchists. And from the moment when anarchists declare a conception of revolution and the structure of society, they are obliged to give all these questions a clear response, to relate the solution of these problems to the general conception of libertarian communism, and to devote

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The 'platformists', they are now generally called, begin by emphasising that, within capitalist society, there is no 'one humanity'. Bourgeois society is divided into two very distinct camps, the proletariat and the bourgeoisie, who are differentiated socially by their situations and their functions.

The social and political régime of all States, they say, is above all the product of a class struggle. They see this struggle as the primary factor which has, and still does, determine the form and structure of such societies. Capitalist society, therefore, rests on class violence. Furthermore, the so-called progress of modern society, the technical evolution of capital and the perfection of its political system all fortifies the power of the ruling class.

Such an analysis, argue the 'platformists', leads to the conclusion that the only way to transform bourgeois society into a free society is through 'violent social revolution'.

Anarchism, they continue, does not derive from abstract reflections of intellectuals or philosophers, but from the direct struggles of the workers. Outstanding anarchist thinkers like Bakunin and Kropotkin did not invent the ideas of anarchism, but discovered them from the masses, and simply helped, through their knowledge, to develop and spread them. Similarly, anarchism is not the product of abstract humanitarian aspirations. It is only humanitarian in the sense that the ideas, put into practice, tend to improve the lives of all men.

'The birth, the blossoming, and the realisation of anarchist ideas have their roots in the life and the struggle of the working masses, and are inseparably bound to their fate,' says the *Organisational Platform*.

The aim of anarchists, therefore, is to transform bourgeois society. The new society, they contend, should be based upon the principle of equality where each would contribute according to his or her ability and would receive according to his or her needs. Such a society would be libertarian communism.

## DEMOCRACY, THE STATE AND AUTHORITY

The 'platformists' are opposed to 'democracy'. Democracy is one of the forms of bourgeois society. Formally, democracy proclaims freedom of speech,

direct revolutionary struggle of the vast working masses, and of their class organisations against the capitalist system.' The setting up of a so-called 'Proletarian State' only leads to the re-establishment of capitalist authority.

The State, therefore, must perish, not 'one day' in the future, but now. It must be destroyed by the workers 'on the first day of their victory'. And it must be replaced by a federalist system of workers' organisations of both production and consumption.

## GENERAL UNION OF ANARCHISTS

The 'platformists' then mention their proposal for a General Union of Anarchists. This, they say, is the fundamental task in the pre-revolutionary period. What is necessary is a mass anarchist organisation, based on the principles of anarcho-communism. It is also necessary to have mass workers' and peasants' organisations, 'penetrated by revolutionary anarchist positions'.

'The more these organisations are conscious and organised in an anarchist way, as from the present, the more they will manifest an intransigent and creative libertarian will at the moment of revolution.' The role of anarchists in the revolutionary period cannot be restricted solely to the propagation of libertarian ideas. 'On all these questions (the activities of the Statist parties, Civil War, production following the revolution, etc.), the masses demand a clear and precise response from the anarchists. And from the moment when anarchists declare a conception of revolution and the structure of society, they are obliged to give all these questions a clear response, to relate the solution of these problems to the general conception of libertarian communism, and to devote all their forces to the realisation of these.' Only then do the General Union of Anarchists and the anarchist movement completely assure their function as a theoretical driving force in the social revolution.

Organisationally, the General Union of Anarchists should embrace all anarchist militants. Its common tactical line should be of decisive importance. It should concentrate all its forces on a fixed objective (libertarian communism) and provide a common direction. The

workers in their occupations. It is, therefore, only one of the forms of revolutionary class struggle.

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This is the religion of the managerial elite, or a large section of it. The carrot which it holds out to the people is welfare. Houses are destroyed to make space for motorways, but never mind. Thanks to the profits that the motorways make possible, the people are able to have better living conditions. Kingsley Amis, the novelist, is the spokesman for this point of view, when he makes his hero, Lucky Jim, say, 'Even living with the H-Bomb is not too high a price to pay for not having to live in the Middle Ages'.

There is some truth in this, and one would be foolish to ridicule this statement. Unfortunately it is based on a fallacy, namely that the world's resources are without limit. The present unrest, due to the destruction of people's homes in many cities, for purposes of redevelopment, shows that space itself is not unbounded. Two desperate needs are coming into conflict, the needs of the economy and the needs of people to have somewhere to live within reasonable distance of their work. It is no longer a question of a few unfortunates having to 'pay the price of Progress'. Everybody is threatened.

The second point of view is held by a harder, tougher and more reactionary type of person. Until recently those who held this point of view were probably in the minority in the Establishment. Until ecology became fashionable they were interested in 'population politics'. They believed that as people's welfare improves the birth-rate rises till it outstrips resources, and poverty and want reappear. They derive their ideas from Malthus. In the thirties and forties it looked as if they were going to be proved wrong. Welfare improved but people started having smaller and smaller

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There are now anarchist groups in almost every part of the country. To find your nearest group write to:

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**Essex & E. Herts.:** P. Newell, 'Aegean', Spring Lane, Eight Ash Green, Colchester. (QM, FL.)  
**Yorkshire:** Trevor Bavage, Flat 3, 35 Richmond Road, Leeds, 6.  
**Manchester:** Mat Cunningham, 9 Briar Hill Avenue, Little Hulton, Worsley, Lancs.  
**Scotland:** Secretary, Mike Malet, 1 Lynnewood Place, Maryfield, Dundee.  
**Wales:** c/o P. L. Mare (address above).  
**N. Ireland:** c/o Freedom Press.  
**The American Federation of Anarchists:** P.O. Box 9885, Minneapolis, Minnesota 55440, USA.  
**S. Ireland:** 20 College Lane, Dublin, 2.  
**University and Student Groups:** c/o P. L. Mare.



# ANARCHIST ORGANISATION

association and equality but in reality, all these are very relative character. Only as long as they are the interests of the dominant, consequently, they argue, at one of the aspects of worship, veiled behind the facade of political liberties and democratic guarantees. His comrades, quite rightly, are strongly against the State. The State, they say, is organised violence of the State against the workers, and the executive organs. 'Left in particular, the Bolsheviks consider the bourgeois State to be the servants of the bourgeoisie. Anarchists and libertarians, they want to conquer up an alternative State

consider this both wrong and the struggle for emancipation is always dependent on who also takes the initiative. Thus, the emancipation is only possible in the revolutionary struggle of the vast majority and of their class against the capitalist system. The setting up of a so-called 'revolutionary' only leads to the re-establishment of capitalist authority. Therefore, must perish, not the State, but now. It must be the workers 'on the first day'. And it must be a decentralised system of workers' control over both production and

General Union should take a firm line against 'irresponsible individualism' and adhere to the principles of collective responsibility. It should be a federal organisation, but at the same time its activities should be co-ordinated by setting up an **executive committee** of the Union which would deal with the day-to-day questions of maintaining links with other organisations and the like. The 'platformists' see the Union of Anarchists as becoming 'the **organised vanguard**' of the emancipating process.

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in all their forms.

Revolutionary anarchists should concern themselves particularly with defence of the revolution. 'The social revolution, which threatens the privileges and the very existence of the non-working classes of society, will inevitably provoke a desperate resistance on behalf of these classes, which will take the form of a fierce civil war.' The writers instance the Russian Revolution. This civil war could last several years.

The working masses must be prepared for such a struggle. The workers may create their own spontaneous armed force which would only be valuable during the first days; before the civil war reaches its highest point, the workers should create their own forces, consistent with the principles of libertarian communism, and based on **voluntary service**. Their partisan army must, therefore, be a **class army** based on the principle of revolutionary self-discipline. It must be entirely under the jurisdiction of the workers' and peasants' own organisations.

## AN ANARCHIST PARTY?

Following its publication, *The Organisational Platform* provoked considerable controversy among Russian and Ukrainian anarchist exiles. Voline broke with Archinov over it.

There have always been a number of people on the fringe of the anarchist movement who, in theory at least, are opposed to all forms of organisation. These are generally the individualists and spontaneists. However, some anarcho-syndicalists, and even a few who called themselves libertarian communists also

criticised *The Platform*, arguing that Archinov and Makhno had exaggerated the organisational defects of the Russian movement.

Another Russian anarchist in exile, Mollie Fleshin, said that in effect Archinov and his friends were attempting to form an Anarchist-Communist Workers' Party, where the workers would be politically led, and would inevitably lead to the creation of a spying system, prisons, judges and, consequently, an 'anarchist' **Cheka**. Later, other non-Russian anarchists, including Malatesta, also criticised *The Platform*. In 1930, Archinov's critics felt that their opposition to *The Platform* was justified. He returned to Russia, joined the Communist Party (as a young man, before becoming an anarchist, he had for a short while been a member of the Lenin faction of the Social Democratic Labour Party), but was soon purged and, presumably, shot.

All the same, the controversy over *The Platform* has continued; and, now that an English edition has been published by an ORA group, will probably rage for a while in this country. Personally, while I am prepared to criticise some of *The Platform's* arguments and, of course, much of its archaic language, I feel that some of its opponents have tended to exaggerate and distort it: its proposal for a co-ordinating executive committee may conflict with its federalist structure, and its suggestion that anarchists organised in the General Union would become an organised vanguard is perhaps an unfortunate phrase—even if this has, in fact, proved to be the case in Spain and elsewhere. I am, however, firmly convinced of the need of a strong, powerful, influential and well-organised anarchist and libertarian communist movement in this country. Whether it adopts all or some of *The Platform's* suggestions, can only be a matter for—reasoned—discussion and debate.

PETER E. NEWELL.

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These organisations are organised in an anarchist manner. At present, the more they are intransigent and creative at the moment of revolution, the more they are on the principles of anarchism. It is also necessary to involve workers' and peasants' movements by revolutionary means.

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Now the large family is again out of fashion, but people are living longer and longer, so that in some places in Britain, such as Folkestone in Kent, and other villages in that part of the world where people go to retire, the old easily outnumber the young. So the spectre is raised of 'an ageing population'. However this is not very satisfactory to the Malthusians, because many of them are ageing and they don't want to look on

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However we are told that the large family is again giving way to the small one, and so the new target is pollution. Economic growth rather than population growth is the enemy. Again, one would be foolish to deny a great deal of truth exists in this belief. But it is urged by people who want to deny well-being to a large number of their fellow men on the grounds that there is not enough of



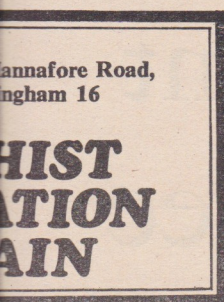
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themselves as a social problem!

In the past they tended to blame the  
poor for their improvidence in having  
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the grounds that there is not enough of  
the world's resources to go round.

It is in order to controvert both these  
points of view that Murray Bookchin,  
an American anarchist, has written this  
pamphlet. He believes that it is possible  
to use existing technology sanely, not in  
order to create a world of unbounded  
material abundance, but in order to pro-  
vide everyone with enough for the good  
life, even though it may be a simple life  
by modern standards. A great deal of  
the stuff we surround ourselves with is  
rubbish, 'neither use nor ornament', it is  
part of our life-style, which should be  
changed.

It is a good pamphlet. What he says  
needed saying. But whether the present  
society can be overthrown or radically  
changed is another matter. It is destroy-  
ing itself, but it is immensely strong for  
all that. My own feeling is the whole  
structure will topple to ruin, and that in  
a few generations the population of, let  
us say, Britain, will be down two or  
three million, or less, and the people  
will be savages. (If there is a nuclear  
war there may be a few hundred food-  
gatherers.)

I am pessimistic because I believe that  
the 'Progress!' people, and the Mal-  
thusians, are too deeply committed to  
their respective points of view, which  
have for them the force of religious  
faith. When the chips are down they  
would prefer to keep their opinions and  
reduce the world to ruin rather than ad-  
mit they might be wrong. Nevertheless  
we must push on and do the best we can.  
*Towards an Ecological Solution* can be  
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Brighton, Sussex, 7p, including postage,  
for single copies, 40p for bundles of ten,  
plus postage. Or from Freedom Books.

JOHN BRENT.

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**TOTAL TO DATE £1,172.01**



**A**FTER NEARLY SIX MONTHS the Angry Brigade trial is at last coming to an end. The closing speeches, which began on November 3, will be finished this week, and then there is only the judge's summing-up to come before the jury has to decide whether to believe the police or the eight defendants.

John Matthew, the unimpressive barrister for the prosecution, said that the case against the eight, and particularly against the four from the Stoke Newington flat, was overwhelming and that their defence was pathetic. He stated that there was no doubt that at least one Angry Brigade communiqué was produced in the flat, and he claimed that some of the material found there in defendants' handwriting was too closely linked with some of the bombings to be coincidental. Matthew ridiculed the defence allegation that the explosives found at the flat had been planted there by the police, saying that this was the only possible reply to such damaging evidence. He didn't have much to say against the other four defendants, mainly because there hasn't been much evidence

# The End is in Sight

against them.

The defence pointed out that the only reply to planted evidence is indeed to allege that it is planted! Ian Macdonald, James Greenfield's able and aggressive barrister, asked whether explosives were likely to be kept on open view in a flat and to have no fingerprints on them at all. He insisted that there were serious contradictions in the evidence of police and forensic witnesses, and in particular he questioned the truthfulness of John Chaffe, the Scotland Yard fingerprints expert, and Donald Lidstone, the Home Office explosives expert.

Very strong doubt in fact has been thrown by the defence on the prosecution evidence about both fingerprints and explosives, above all about the alleged 'set' of explosions which covered a period

of at least three years and in which all the defendants are accused of taking some part—so strong that Matthew ended by admitting that it may not exist at all and that the conspiracy may actually have consisted of a series of conspiracies. Macdonald pointed out that at one point Ernest Bond, the head of the police 'Bomb Squad', said that membership of the Angry Brigade was a matter of 'ideas and philosophy', and he commented that it is not yet a criminal offence to have any ideas or philosophy. Macdonald also emphasised the question of whether Greenfield has been beaten up at Albany Street police station—the police witnesses, including Bond, denying all knowledge of the incident, but Greenfield's solicitor, Benjamin Baker, saying his bruises were obvious to anyone who saw him.

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## Liverpool Councillors are Innocent

**R**EADERS OF 'FREEDOM' will be familiar with the fight that the tenants of Tower Hill (Kirkby, Liverpool) are putting up against the Government's rents act. By the time this article is printed the Tower Hill rent and rates strike will be in its sixth week.

On Saturday, November 11, the secretary of the Tower Hill Un-fair Rents Action Group received an eviction notice from the Council telling him that if he didn't pay his rent plus the arrears by 4.30 p.m. Monday, 13th, he would be evicted as they had a warrant for his eviction. Seven other tenants received letters telling them that the Council was applying for eviction warrants if they didn't pay up by November 20.

Anyway, on Monday (November 13) at 4.30 p.m. 1,000 people sealed off all roads leading into Tower Hill thus causing traffic jams for a radius of seven miles and as you will know that from 4.30 p.m. in any town the roads are extremely busy. So you can imagine what the traffic jams were like. The encouraging thing about it is these 1,000 people were mobilised in less than two hours. This road block was a warning to the Council that if they attempt to send in the bailiffs the estate becomes once again a 'no-go area'.

Since the secretary of the action group has received his eviction notice there have been pickets in his house during the day and all through the night in case the authorities try and catch us unawares. This type of picketing will be used for anyone who receives an eviction notice.

On Tuesday, 14th, the Action Group

received phone calls from various industries pledging support. These were: Standard Triumph (Liverpool), the Docks, Unit-Camus building workers (Tower Hill estate), Otis Elevators (Kirkby) and workers at Birdseye Cold Store depot. All said if the Council attempt to evict anyone on Tower Hill they will withdraw their labour and help the tenants in blocking off the estate and evicting the bailiffs from the estate. The Salford dockers on the Monday sent a delegation to take part in the road block but ended up getting stuck in the traffic jam on the way to Kirkby.

At our meeting on Tuesday night (November 14) we had a visit from one of our councillors who said that the Council and the housing committee knew nothing about the eviction notices that were sent out. He said that Winstanley, the housing officer, sent them out without telling the Council and he (the councillor) knew what would happen if they dared try and evict anyone. 'I know,' he said, 'that the whole of Merseyside would come to a standstill if any tenant was evicted.'

The tenants at the meeting told the councillor that they wanted Winstanley to withdraw the eviction notices and to make a public statement apologising for sending out the eviction notices and as the press are forever distorting things that he (Winstanley) sends out letters to the eight families apologising to them and telling them that the eviction notices have been withdrawn. He replied by saying that he couldn't do much by himself but he would put it to his colleagues.

It looks as though Kirkby Council is in a panic. The official figures from the Council concerning the number of people

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It looks as though Kirkby Council is in a panic. The official figures from the Council concerning the number of people who are on a total rent and rate strike are, out of 2,100 tenants living on the estate, 1,191 who have not paid any rent since October 11. Not included in these figures are tenants who are on the rent strike but are paying for garages, and tenants on the rent strike who have paid rent arrears that were incurred before October 11. The tenants who are on partial rent strike have been ignored by the Council from the figures of non-payers. Councillors on the Housing and Finance Committee have said the Tower Hill tenants are 90% solid in their rent strike.

Three weeks ago the Council claimed that hundreds of tenants were getting cuts in their rents. This was a statement by Winstanley (housing officer) but the Housing Committee's figures were—472 are getting rent rebates (but the majority of them did not apply for a rebate, the Council did it for them). 330 of these tenants are receiving Social Security and therefore don't benefit from the rebate as the Social Security deducts any rebate they may receive. 140 tenants are left to receive any rebate at all and only 104 tenants are any better off after the Housing Finance Act has been implemented.

As I write this the secretary of the group still hasn't been evicted.

ANDY MCGOWAN.

**WE NEED YOUR  
GUARANTEE!**

D.B.

## This Rhodesia Again

"THE GOVERNMENT had evidence to show that the infant and post-natal mortality in the urban African areas was now comparable with that of a developed country such as Great Britain," said the Minister of Health, Mr. Ian McLean, at the eighth annual meeting of the Family Planning Association.

"This was not the case in the rural areas and it is in this field that efforts now have to be directed. "We have noticed that as soon as Africans become involved in the cash economy, they automatically reduce the numbers of their family," he said. "The reason was [that] they were taking into account the practical problems in the field of housing and home economics."

"The subsistence economy in the rural areas does not provide sufficient incentive to the African to space his family," said Mr. McLean. (*Rhodesian Commentary*, October 1972.)

Be not deceived: God is not mocked: for whatever a man soweth, that shall he also reap. Proverbs 14:34. ('Filler' in same paper, same date.)

## Gipsy Reservations

AT THE TIME when American Indians have come off their reservations to protest in Washington about the accumulated injustices that their people have suffered over the years at the hands of the American State, the gypsies in Britain have been forced to take protest action in the face of legislation which creates reservations for them. Recently, a number of gipsy families parked their caravans outside Buckingham Palace after being moved by a large body of police from near the House of Lords where 'designation orders' were presented the next day which makes camping by gypsies illegal in St. Helens, Stoke-on-Trent and Plymouth, except on authorised sites. Eventually a number of the gypsies were arrested.

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Like everyone else, gypsies have been caught in the net of trying to find some freedom in an unfree world. Traditional sources of food—fruit-picking, cloth-making, etc.—have declined, they have been forced to live off the consumer society's waste and its solace. For many, the importance of such work has been said that there is a remaining of the past, probably only a few people are in fact, a very distinctive culture that imposed by the state and their sources of income. Romantic dreams of a better life years ago when travel was one summer's work, the smell of burning, of several gipsy families, a camp fire. Also, folk-lore or music, the centre of attraction, portable television!

The hatred and arouse in 'respectable' people for 'proper' respect for wealth and power is ordinary and must be by jealousy of the way of life free from compulsion to work, to consume more and left by some constant police hysteria amongst the simply subject their living pollution and technology-crazed society.

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The second development of new measures to simplify judicial procedure by the Council of Ministers involve Valpreda explicitly. Whilst no reduction of preventive detention (preda is held) from (which would have immediate release), give examining magistrates powers to grant powers to those accused (Valpreda's) a man is operative. So the deliberations of the court before we know if he is unjustly held for months deleterious to his health, will be a little freedom. Justice is everywhere, libero subito!



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disagreed with their methods. Anna Mendelson said: 'Our politics are certainly not the politics of bombing.' But no more than this was proved against Prescott a year ago, and he was convicted and given fifteen years, without any direct evidence about explosives against him.

John Barker tried to outline a scenario for the behaviour of the authorities throughout the case, but, though plausible enough, it suffered from the fact that the political underground knows as little about the political establishment as the other way round. The only chance, at least for the four defendants from the flat, is that the prosecution evidence has failed to convince at least three members of the jury. The other four seem to stand a fair chance of acquittal, but in this kind of case nothing is certain.

There has been more consistent coverage of the proceedings in the national press during the past few weeks, notably Jackie Leishman's reports in the *Guardian* of nearly all the closing speeches. *Time Out* has continued to print long stories every week. *Friendz* 34 contained an excellent description of the atmosphere in the court. The Defence Group, which earlier this year was trying to mobilise the left into some kind of blanket support of 'urban guerrilla' and 'armed struggle', seems to have relapsed into complete silence with the defendants' denial of any part in bombings.

CORRESPONDENT.

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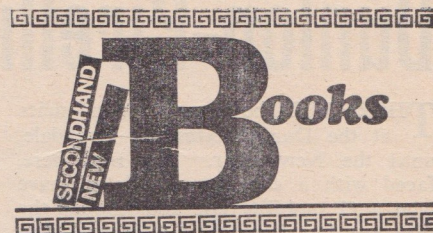
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Like everyone else the gipsies have been caught in the contradictions of trying to find some kind of personal freedom in an unfree society. As their traditional sources of income from casual fruit-picking, clothes-pegs, etc., have declined, they have been increasingly forced to live off the scrap of the consumer society with its built-in obsolescence. For those who attach great importance to such abstractions it must be said that there appears to be little remaining of the Romany culture: probably only a minority of travelling people are in fact Romany or have a very distinctive way of life except that imposed by their wandering instincts and their sources of income. My foolishly romantic dreams were shattered a few years ago when travelling along a country lane one summer evening I came across the smell of burning wood and the sight of several gipsy families seated around a camp fire. Alas, it was not Romany folk-lore or music which proved to be the centre of attraction but rather a portable television!

The hatred and fear which gipsies arouse in 'respectable' citizens with a 'proper' respect for the acquisition of wealth and power is really quite extraordinary and must in part be explained by jealousy of the gipsy's independent way of life free from the insane compulsion to work harder and harder to consume more and more. The litter left by some gipsies fleeing from constant police harassment creates



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The increased harassment of gipsies is yet another symptom of the growing repression of anyone who dares to break out of the mould of obedient worker and subject. Support the gipsies!

TERRY PHILLIPS.

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held in Milan.

The second development, in the shape of new measures 'to speed up and simplify judicial proceedings' now approved by the Council of Ministers, does not involve Valpreda specifically, only implicitly. Whilst not including the anticipated reduction of the maximum period of preventive detention (in which Valpreda is held) from four to three years (which would have meant Valpreda's immediate release), the new measures do give examining magistrates discretionary powers to grant provisional liberty even to those accused in whose case (like Valpreda's) a mandatory arrest-warrant is operative. So we must await the slow deliberations of the Catanzaro magistracy before we know whether our comrade, unjustly held for three years in conditions deleterious to his already poor state of health, will be able to taste once again a little freedom. The face of bourgeois justice is everywhere the same. Valpreda libero subito!

D.L.M.

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# Dunlop-Pirelli Crackdown

**T**HERE WILL be no more redundancies at the Dunlop tyrestore, Rochdale, until the New Year. The men here, faced with a complete shutdown, have won a £2 mobility rise and stopped the firm wearing down their resistance with 'voluntary' redundancies.

Resistance to Dunlop's planned shutdown of the Rochdale plant has been building up over the last few weeks, since the proposed closure was announced over a month ago (see *FREEDOM*, 28.10.72). Ken Mercer, the local shop steward at Rochdale, has been conducting the campaign (to save the men's jobs) from a hospital bed where he's been confined these last two weeks, and expects full union support from the T&G.

A resolution has now been approved by the unofficial shop stewards' committee for the whole Dunlop Rubber Group, stating that workers elsewhere in the combine will black work transferred from the Rochdale plant.

Since it became known that Dunlop's intended to close their tyrestore at Rochdale, a few workers have left the firm. Now we have reports that the management are trying hard to squeeze more out of those remaining, so as to make up for the lost men.

## DANGER, BUTCHER AT WORK

It seems strange that Dunlop should want to close the plant at all, for a survey of 1,000 companies in the Dunlop Holdings conducted by the union, puts the Rochdale plant as the sixteenth most profitable. The Dunlop Holding itself made a half-yearly profit before tax of £17.27 million. Not bad according to a financial pundit in the *Telegraph*.

It wouldn't surprise me if Dunlop's were pretending to shut the Rochdale plant, so as to cut the labour force and try to turn out as much work with less

staff. The kind of trick Courtaulds has just pulled at Skelmersdale.

One thing is certain though, the carve-up we are witnessing in Rochdale, is all part of the hatchet job now being forced through by the Dunlop-Pirelli Group here and in Italy. Pirelli have been tipped to lose £40 million this year, and are laying off large numbers of workers. The Italian unions, who put the blame for this on the Dunlop-Pirelli merger, are also worried that a further pact with another big combine in West Germany will lead to more sackings.

In anticipation of this situation, the shop stewards both here and in Italy, formed a joint organisation to combat this multi-national combine. On June 9, many thousands of workers in both countries struck in protest at the wave of sackings and short-time working, which had followed the merging of the two companies.

The Dunlop-Pirelli Notizie/News distributed in the two languages by the shop stewards at the time of the strikes called on the combine to:

STOP! The sackings and short-time working.

STOP! Making US pay for YOUR Rationalisation.

STOP! The investment strike in Britain and Italy.

STOP! Importing products into any country where workers of the group making the same product are for any reason not engaged in full production.

## IN ADDITION

The British shop stewards call for a reduction of the full working week to 36 hours to encourage the creation of new jobs and employment prospects in the company and in the country as a whole. NORTH WEST WORKERS.

## From Australia

**H**ERE IN PERTH a young British anarchist was recently sentenced to 18 months' imprisonment for refusing to be drafted into the Australian Army. He is only the second person so dealt with in Western Australia, and his treatment was met with almost total apathy. He is Mike Payne and we've been informed that the government may try to deport him.

Michael Matteson, one of the best known of the Australian draft resisters, surrendered to the Sydney police on November 9, after being on the run for 14 months.

## LETTERS

At a special hearing of the federal court he refused to plead to a charge of having failed to comply with the National Service Act. For all that he was sentenced to 18 months in jail. He too is an anarchist, is aged 25, and had dropped out of university and been twice jailed, in 1969 and 1970, for failing to comply with the Act.

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In December a couple of guys are on trial for attempting to blow up the Department of Labour and National Service. This is a heavy charge, and they face 14 years each if convicted. Solidarity was shown in this case, and bail of A\$1,700 was raised in four weeks.

Over here in the West the mining millionaires Hancock and Wright have signed their third giant deal in the last three months to develop another iron-ore mine. Last year these two pigs were 'earning' (sic) A\$30,000 a day, and since then have signed deals with the state government to open two more iron-ore mines, a bauxite mine and an aluminium plant. Needless to say the state government is a Labour government, and the state has the highest unemployment figures of any in Australia.

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## STRIPPERS & CORPSES

## Films

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**D**YN AMO is set in a strip club. We see, at great length, various girls stripping. Occasionally some rather sinister young men appear. Then a blindfolded girl is brought on to the stage and a sort of sadomasochistic ritual takes place. The final half hour or so of the film is devoted to a prolonged shot of this girl's face, with tears running down. Finally we see her in a position that recalls the Crucifixion. Then, after two hours or so, the film ends.

Steve Dwoskin believes that the human face is endlessly expressive. It can tell us all we need to know. So most of the film consists of close-ups of faces, expressing lust, resignation, violence, misery and so on. There is hardly any dialogue. A man shouts what sounded to me like 'Frigid bitch!' at one of the girls.

The message seemed to be, 'Look at the way men exploit women, treating

never likely to see it. The audience at the National Film Theatre preview were members of the intelligentsia who would never enter a strip club. This is preaching to the already converted with a vengeance.

More of the same thing from an unknown director, Abdul Alhazred. In *Corpses* the camera never moves. It is early morning in the public square of some city in the East, or in Africa, it is hard to tell. In the background is a line of palm trees. In the foreground there is a line of blood-covered corpses, lying on their backs with eyes staring and mouths open. It is just after dawn. The sky lightens. The people of the city come into the square and pass to and fro on their daily round. Flies buzz around the bodies, the blood congeals. There is no dialogue. Periodically one hears military orders shouted and volleys of gunfire, followed by screams and groans. Sometimes one hears priests chanting and a muezzin calls the faithful to prayer. The day wears on and finally evening comes, the screen goes dark and the film ends. The length of the film is the same as it would be in real life. The audience are

## Mutilation Reintroduced

Dear Comrades,

As a postscript to John Brent's item 'Mutilation Reintroduced' (*FREEDOM*, November 11), in order to set the Roll Call of Infamy straight, so to speak, I would point out that General Bokassa of the Central African Republic was the first to use bodily mutilation as a punishment, and, unlike Colonel Gaddafi's excesses, Bokassa's henchmen cut off people's ears in public, and without any type of anaesthetic whatsoever. His 'surgeons' for this special duty are volunteers from his army of thugs who on other occasions indulge their sadistic impulses by beating chained and helpless prisoners with truncheons. For the 'freedom' and the last brigade are now

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The message seemed to be, 'Look at the way men exploit women, treating them as sex objects.' Now we await a film about the way film-makers exploit their audiences by boring them to death.

The point of *Dyn Amo* could have been made, and more devastatingly, in five or ten minutes. The sort of men whose money supports strip clubs are

never likely to see it. The audience at the National Film Theatre preview were members of the intelligentsia who would never enter a strip club. This is preaching to the already converted with a vengeance.

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JOHN BRENT.

## CONTACT LOST

**MADE**, Carlton (Director: John Mackenzie).

**THE BREAKDOWN** of civilised life seems to be the theme of *Made*, not in a romantic, Wellsian way but simply by people losing contact with each other. The heroine, an unmarried mother, living in a small flat with her mother who is dying, has a dull, limited life from which she yearns to escape. She is very dutiful, looks after her baby and her mother until, on a trip to Brighton organised by the local Catholic priest, she meets a pop singer, a hippy who looks like Jesus Christ but is in fact a freethinker.

They have an affair, and then a series of disasters, rather contrived it seems to me, follow. If it were a moral story one would say that the girl is being punished by God, or the gods, for abandoning her mother for one night. She should have gone on being dutiful, and eschewed happiness, but I don't suppose that is what is meant.

The singer believes in peace and freedom, and hates the churches for persecuting people and mystifying them.

The priest, a young, progressive cleric, believes in responsibility and caring for people. It is possible to agree with both of them to some extent, but in practice the priest patronises the young girl and the singer is really a cold fish, who leaves her when he goes on tour to America, and uses her as material for a new song.

The girl also meets an Indian youth, who appears charming, but perpetrates poems almost as bad as John Betjeman's, and attempts to rape her. Her mother is a self-pitying bully, who uses her illness as a means of domination. In fact nobody is in contact with anyone else, and the background is an inhuman landscape of tall flat blocks, motorways and concrete.

In this Martian world each individual is on his or her own. Hopelessness and futility is the end of it all. It seemed appropriate that, although it was the weekend, the cinema should be practically empty, and the centre of London pretty nearly dead, although it was Guy Fawkes Night. A dying city on a dying planet!

ARTHUR WARD.

Published by Freedom Press, London, E.1

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## This Week in Ireland

**ON SATURDAY**, November 4, I went to Belfast on the 10.30 a.m. train to take part in a TV programme that evening. This was recorded at 8 o'clock to let the audience and the electricians go home in decent time, but was on the air between 11 and 12 so I was able to watch and hear it back in my hotel. As I had not changed I was recognised and spent till after 2 a.m. talking politics to four Unionists and an Alliance man, and I an emerald green southern papish libertarian.

I think it speaks well for ALL of us that we were able to discuss and disagree and argue without one spot of acrimony. I came home on the 9.30 a.m. train next morning and went out in the evening. Something had gone wrong with the heating on the train and I was frozen. I felt awful on Monday but went out again in the evening, and that is the last I remember until I woke in hospital recovering from an acute attack of pneumonia. This to explain why I did not write last week, and why for a solid week I neither read papers nor listened to the wireless. I am home now but, like the cow's tail, all behind.

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welcome the outrages of a few in order to feed their own festering racist fantasies, but more disturbingly perhaps, they can with some justification complain of the conspiracy of silence that 'liberals' in the media have put around these events. To anarchists the double-think standards of trendy lefties and parlour pinks should come as no surprise—too often have we seen them wilt and swoon when their woolly-headed thinking leads them into positions of ideological compromise—but on issues like this no person with a grain of humanity in him should remain silent. In doing so they merely show how much racism really is seething through their own subconscious minds, and in saying nothing about these affronts to human liberty they are really saying, 'Well, what more can you expect from these black people? They really are savages under the thin veneer of civilisation we have given them.' May FREEDOM long continue to condemn and embarrass all tyrants, dictators, sadists and paranoids whatever the colour of their skin, their religion or nationality. The enemies of humanity (like its friends) come in all colours, shapes, and other permutations of existence.

Bromley

DAVID GODIN.

## Anarchist or Liberal?

A.W.U. is unjust to Herbert Read and his writings. Naturally, Read's life was not the consistent one he strove for (as with everyone else) yet it was a fine example of a courageous individual maintaining an inner core that represented an alternative vision of a society educated through art. Naturally Read was mistaken in accepting a knighthood but it was only a few British anarchists who had apoplexy over this matter which is minor and insignificant.

For a generation Herbert Read fought for and suffered for the anarchist vision as he interpreted it. Anarchists always seeking to demolish the supposed anarchist 'elite' might instead appreciate what Read and the others A.W.U. mentions have produced as evidence of their conviction and faith. I think Herbert Read deserves more than the fleeting superficiality A.W.U. demonstrates and I hope many young anarchists will be encouraged to read his writings which combine, very often, a sensitivity and objectivity many of us might well attempt to emulate.

London

J.W.

## The Politics of Transport

THE GLC HAVE AGREED to the institution next Spring, for a trial period, of a westbound, buses-only lane in Piccadilly. At present it is an east-bound, one-way street for all vehicles. To bring the buses back would be an advantage, as at present people have to search around to find the bus stops for buses going to the west. Other lanes are planned for introduction in the coming months. Along with the narrowing of Oxford Street on the eastbound side, with pavement-widening and greater space for pedestrians and the banning of private cars, this looks like a little

## Contact

Contact Column is  
for making contact!  
Use is free, but  
donations towards  
typesetting costs  
are welcome

Help Fold and Despatch 'FREEDOM'  
Thursdays from 2 p.m., followed by  
discussion at 7.30 p.m.

Work is starting on the production of a  
libertarian news sheet covering Wales,  
in particular the South. Any com-  
rades interested in receiving the first  
issue of this, planned for January '73,  
please contact Jock and Eve Spence,  
22 Cwmdonkin Terrace, Swansea.

### NEW YORK GROUP

David Waters, Tower E, Box 1005, Hemp-  
stead, New York 11551. Phone:  
516 560-4941.

Organisation of Revolutionary Anarchists.  
Contact Secretary for information,  
pamphlets, etc. 68A Chingford Road,  
London, E.17.

Red and Black Outlook (November issue)  
still available from Julian Turner,  
21 Roundwood Way, Banstead,  
Surrey. December issue being pro-  
duced by the Brighton group, under  
the Incredible Rotating Editorship  
System.

ORA North London. Meets every Tues-  
day at 7 p.m. and Sunday at 2 p.m.  
at 68A Chingford Road, E.17.

Libertarian Book Club Fall Lecture  
Series, Thursdays, 7 p.m., 369 8th  
Avenue at 29th Street, New York:  
November 23, Judith Malina and  
Julian Beck, 'Anarchism and Or-  
ganisation'; December 14, Murray  
Bookchin, 'Ecology and Anarchism'.

Anarchism on TV. Comrades interested  
in participating in possible TV pro-  
gramme on contemporary anarchism  
please contact Terry Phillips, 7 Cress-  
well Walk, Corby, Northants.

Harlech ASA. A group of anarchist-  
syndicalist alliance is now forming  
in Harlech, Merioneth, N. Wales;  
anyone interested in helping and  
supporting from the N. Wales area,  
please contact G. & B. Briggs, c/o  
Coleg Harlech, Harlech, Merioneth,  
N. Wales.

The Organisational Platform of the  
Libertarian Communists is now  
available plus other pamphlets from  
68A Chingford Road, E.17.

Change of Address. Manchester Group:  
Matt Cunningham, 19A Meadows  
Avenue, Walkden, Worsely, Lancs.

Anarchist Calendars 1973, 10p each, 24p  
post from Kropotkin Lighthouse  
Publications, c/o Freedom Press.

Translations wanted from Anarchist  
journals for FREEDOM. Languages  
needed are French, Italian, Spanish,  
German, Swedish, Japanese. Present  
translators please confirm. Get in  
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PROP. Public Meeting at Dame Colet  
House, Ben Jonson Road, Stepney



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papers like *Spearhead* of course, who

presented an alternative vision of a society  
educated through art. Naturally Read  
was mistaken in accepting a knighthood  
but it was only a few British anarchists  
who had apoplexy over this matter  
which is minor and insignificant.

For a generation Herbert Read fought  
for and suffered for the anarchist vision  
as he interpreted it. Anarchists always  
seeking to demolish the supposed anar-  
chist 'elite' might instead appreciate  
what Read and the others A.W.U. men-  
tions have produced as evidence of their  
conviction and faith. I think Herbert  
Read deserves more than the fleeting  
superficiality A.W.U. demonstrates and I  
hope many young anarchists will be  
encouraged to read his writings which  
combine, very often, a sensitivity and  
objectivity many of us might well attempt  
to emulate.

London

J.W.

## The Politics of Transport

THE GLC HAVE AGREED to the  
institution next Spring, for a trial  
period, of a westbound, buses-only lane  
in Piccadilly. At present it is an east-  
bound, one-way street for all vehicles.  
To bring the buses back would be an  
advantage, as at present people have to  
search around to find the bus stops for  
buses going to the west. Other lanes are  
planned for introduction in the coming  
months. Along with the narrowing of  
Oxford Street on the eastbound side,  
with pavement-widening and greater  
space for pedestrians and the banning  
of private cars, this looks like a little  
victory for what one can loosely call the  
'conservationists'. All the same there is  
a long way to go still.

J.B.

## This Week in Ireland

ON SATURDAY, November 4, I went  
to Belfast on the 10.30 a.m. train  
to take part in a TV programme that  
evening. This was recorded at 8 o'clock  
to let the audience and the electricians  
go home in decent time, but was on  
the air between 11 and 12 so I was  
able to watch and hear it back in my  
hotel. As I had not changed I was  
recognised and spent till after 2 a.m.  
talking politics to four Unionists and  
an Alliance man, and I an emerald green  
southern papish libertarian.

I think it speaks well for ALL of us  
that we were able to discuss and disagree  
and argue without one spot of acrimony.  
I came home on the 9.30 a.m. train  
next morning and went out in the  
evening. Something had gone wrong  
with the heating on the train and I  
was frozen. I felt awful on Monday  
but went out again in the evening, and  
that is the last I remember until I woke  
in hospital recovering from an acute  
attack of pneumonia. This to explain  
why I did not write last week, and why  
for a solid week I neither read papers  
nor listened to the wireless. I am home  
now but, like the cow's tail, all behind.

I know Gusto Spence was recaptured  
by the infamous Lt.-Col. Derek Wilfield  
of Bloody Sunday disfigure. I know Paddy  
Kennedy is being tried for 'promoting  
the aims of the IRA' but that Craig can  
promote the aims and the genocidal  
desires of the Vanguard and is not  
touched. I know Heath arrives in the  
six counties today and Craig *et al*  
are furious he is not seeing them.  
Actually practically no one is seeing him.  
Only the Faulkner Brigade as far as I  
can make out.

Every day there are more assassinations  
and tarring and featherings even to a  
child. I think she was thirteen and was  
accused of giving information to the  
troops. Craig and Co. are insisting  
Stormont MUST be restored with full  
security powers, which means 'Let's mur-  
der all the teags'. The UDA attacked  
and burned in Lenadoon and the troops  
stood idly by. I have been reading a  
lot about General Tuzo. He is dedicated  
to a complete military victory against the  
minority, was a great friend of the  
terrible General Massu and shares his  
belief in torture. He describes it as a  
legitimate way of keeping peace. His

Surrey. December issue being pro-  
duced by the Brighton group, under  
the Incredible Rotating Editorship  
System.

**ORA North London.** Meets every Tues-  
day at 7 p.m. and Sunday at 2 p.m.  
at 68A Chingford Road, E.17.

**Libertarian Book Club Fall Lecture**  
Series, Thursdays, 7 p.m., 369 8th  
Avenue at 29th Street, New York:  
November 23, Judith Malina and  
Julian Beck, 'Anarchism and Or-  
ganisation'; December 14, Murray  
Bookchin, 'Ecology and Anarchism'.

**Anarchism on TV.** Comrades interested  
in participating in possible TV pro-  
gramme on contemporary anarchism  
please contact Terry Phillips, 7 Cress-  
well Walk, Corby, Northants.

**Harlech ASA.** A group of anarchist-  
syndicalist alliance is now forming  
in Harlech, Merioneth, N. Wales;  
anyone interested in helping and  
supporting from the N. Wales area,  
please contact G. & B. Briggs, c/o  
Coleg Harlech, Harlech, Merioneth,  
N. Wales.

**The Organisational Platform** of the  
Libertarian Communists is now  
available plus other pamphlets from  
68A Chingford Road, E.17.

**Change of Address.** Manchester Group:  
Matt Cunningham, 19A Meadows  
Avenue, Walkden, Worsely, Lancs.

**Anarchist Calendars 1973,** 10p each, 24p  
post from Kropotkin Lighthouse  
Publications, c/o Freedom Press.

**Translations wanted** from Anarchist  
journals for FREEDOM. Languages  
needed are French, Italian, Spanish,  
German, Swedish, Japanese. Present  
translators please confirm. Get in  
touch with Eds.

**PROP.** Public Meeting at Dame Colet  
House, Ben Jonson Road, Stepney  
Green, E.1, on November 24 at  
7 p.m.

**Anyone interested** in forming a Cam-  
bridge Anarchist Group please con-  
tact Alan Ross and Louisa Martin,  
24 Thomas Road, Fulbourn; phone  
880147.

**'Peace News'** for theory and practice of  
non-violent revolution. £4.95 p.a.  
(students less 10%). Trial sub. 7  
weeks for 50p with free M. Duane  
'Biological Basis of Anarchism'.  
5 Caledonian Road, N.1.

**Michael Tobin Defence Committee,** c/o  
265 Dale Street, Chatham, Kent.

**Libertarian Aid Committee** for the Hyde  
Park '3'. Visiting: Phone 677 1526  
(Mrs. Carty). Letters-gifts (must have  
Prison No.): 110305 M. Callinan,  
110281 L. Marcantonio, 110280 Stan  
Quinn. Donations: Mrs. Callinan,  
59 Brondesbury Villas, London,  
N.W.6.

**Stoke Newington 8 Trial.** Send all aid  
to '8' Fund, Compendium Bookshop,  
240 Camden High Street. Meals,  
fruit, papers, books (new ones only),  
cigarettes and money needed.

hero is Rhodes. He is a complete disaster.  
Our latest nursery rhyme sung by our  
tots:

'99 sticks of dynamite

Standing on a wall.

If one stick should accidentally fall,  
There'll be no bloody dynamite  
and no bloody wall.'

Hope to be more awake and aware  
next week.

H.